



## **Electricity & Water**

There is limited electricity available. Please let us know your energy needs if you require electricity. Renewable energy sources are encouraged. There is water available on site.

## **Event Security**

The Roundup will provide security Friday and Saturday nights, but exhibitors are ultimately responsible for the security of their own booth items. To maintain a secure event and protect exhibitor merchandise, no one will be let into the event area before 8am or allowed to stay more than 1 hour after the event closes on Saturday.

## **Waste Reduction**

We encourage exhibitors to evaluate what they bring to the event based on whether it is recyclable, reusable, or waste. Your effort to reduce waste from your booth will assist in our goal to maintain a minimal footprint.

There will be on-site recycling for plastic bottles, aluminum cans, compostables, and flattened cardboard.

Exhibitors are responsible for leaving their booth space clean and free of trash or other materials. Booth spaces will be inspected upon check-out.

## **Advertising Opportunities**

Take the opportunity to promote your business by placing an ad in the 3,000 programs that will be distributed to Roundup attendees. The deadline is **August 1<sup>st</sup>**. Rates are:

1/2 page        \$200

1/4 page        \$100

business card \$50

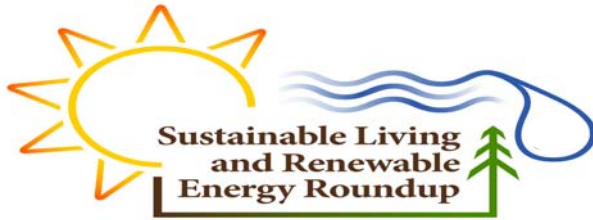
Electronic formatted ad copy in .pdf is preferred, or a good, clean, black and white hard copy of the desired size will work. Send hard copies and check to SLRE Roundup, PO Box 3025, Gardnerville, NV 89410, or .pdf copies to [vrbates@charter.net](mailto:vrbates@charter.net).

## **Lodging**

There are several choices of lodging in the Gardnerville and Minden area, some within walking distance of the Lampe Park. Visit the [www.visitcarsonvalley.org](http://www.visitcarsonvalley.org) website and click on "Lodgings" for a variety of motel, casino hotel, bed and breakfast, RV park, and camping options and their contact information.

## **Roundup General Rules:**

- 1.** The following are prohibited: smoking, alcoholic beverages, open fires, dogs (except seeing-eye), weapons, and glass containers.
- 2.** Children must be supervised by an adult at all times.
- 3.** Exhibitors must have at least one person at their booth at all times while the Roundup is open to the public. The booth space must be kept neat and clean, taking every precaution against possible injury to anyone. The booth must be kept open from 10am to 5pm both days. Each exhibitor will be responsible for cleaning up his or her area before checking out.
- 4.** Booths must be confined to the exhibitor's assigned space and may not extend into other parts of the grounds. Should an exhibitor set up in the wrong space, he or she agrees to move to the correct location without protest. You'll be notified of your location prior to the event.
- 5.** The exhibitor shall not assign their space, or any part thereof, to another business or individual without written permission from the SLRE Roundup committee. Any changes to terms of this contract are not valid unless they are made in writing and signed by both parties.
- 6.** Sound devices are subject to the approval of the SLRE Roundup committee and, if allowed, must not interfere with others. Permission to use them may be revoked at any time.
- 7.** We reserve the right to refuse, stop, relocate, or remove from the event any exhibitor or their representative and/or booth, performing any act or practice which, in our opinion is illegal, objectionable, interferes with other exhibitors, creates a health, safety, or fire hazard, or violates any rules stated herein. Exhibitors are expected to conduct themselves in a professional manner, and any unruly conduct, refusal to follow rules, or use of foul language to patrons or personnel will be considered grounds for expulsion from the event.
- 8.** Exhibitors must comply with the laws, rules, and regulations of the state of Nevada and Douglas County.
- 9.** We will not be responsible for the theft or any loss of Exhibitor's property. If property damage insurance is desired, the exhibitor should obtain it.
- 10.** The decisions of the Roundup co-chairs or their representatives must be accepted as final in any disagreement.



**September 13 & 14, 2008**

*Our mission is to promote sustainable practices, renewable energy use, and environmental responsibility in the way we work, play, and live.*

**Booth Registration**

**Company/Organization Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax #:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Brief description of your exhibit and how it meets our criteria (for use in the program):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Exhibitor booths:** 12' x 12' \$200 \_\_\_\_\_ 12' x 24' \$300 \_\_\_\_\_

**Non-profits and farmer's market:** 12' x 12' \$25 \_\_\_\_\_

**All applications must be approved by the SLRE Roundup Committee to ensure compatibility with the mission of the event. If not approved, your check will be returned immediately.**

Please make checks payable to: **SLRE Roundup** and mail (with application) to:  
**PO Box 3025**  
**Gardnerville, NV 89410.**

I have read and will comply with the Exhibitor Information and General Rules of the event.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Contact: Vicki Bates: [vrates@charter.net](mailto:vrates@charter.net) , 775-265-6827**  
**Marion Barritt: [mbarritt@powernet.net](mailto:mbarritt@powernet.net), 775-782-735**  
**P.O. Box 3025, Gardnerville, NV 89410**  
**Website: [www.cvsustainables.org](http://www.cvsustainables.org)**